

**AMENDED****APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**Date of filing in State Engineer's Office FEB 15 2002Returned to applicant for correction MAR 06 2002Corrected application filed MAY 06 2002Map filed MAY 06 2002

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The applicant **Lili Wolf, Jennifer Garrett, Scott Hooper, Kirk Hooper and Mark Hooper** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **an underground aquifer**
2. The amount of water applied for is **.0500 cfs** second feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stock water**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kind of animals to be watered **2500 cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Well to be drilled in NE¼ SW¼ Section 25 T37N R53E which bears N69° 49' 03"E 7481.35 feet from the Southwest corner of Section 26 T37N R53E, a found brass cap**
6. Place of Use **NE¼ SW¼ Section 24 T37N R53E; NW¼ NW¼ Section 25 T37N R53E; SW¼ SW¼ Section 5 T37N R54E; NW¼ NW¼, NW¼ NE¼, SE¼ SE¼ Section 7 T37N R54E; NW¼ SW¼ Section 8 T37N R54E; NW¼ NW¼, SW¼ NW¼, NW¼ SW¼ Section 17 T37N R54E; SW¼ SE¼, SW¼ SW¼, NW¼ SW¼, SE¼ NE¼ Section 19 T37N R54E; NE¼ NW¼ Section 30 T37N R54E; NE¼ SW¼ Section 25 T37N R53E.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilling and pump estimated at \$5000 Piping, troughs and storage tanks already in place.**
9. Estimated cost of works
10. Estimated time required to construct works **One year**
11. Estimated time required to complete the application of water to beneficial use **One year**

68500

12. Remarks:

By s/ Eric L. Hearon  
Eric L. Hearon  
PO Box 2459  
Elko NV 89801

Compared sg/ cmf    lb/ cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.078 cubic feet per second, or sufficient to water 2500 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 25, 2003

Proof of completion of work shall be filed before:

December 25, 2003

Water must be placed to beneficial use on or before:

November 25, 2004

Proof of the application of water to beneficial use shall be filed on or before:

December 25, 2004

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of November, A.D. 2002

  
State Engineer

Completion of work filed DEC 05 2003

Proof of beneficial use filed JAN 13 2005

Cultural map filed N/A

Certificate No. 16494 Issued Apr. 20, 2005